

# Governor's Commission on Community Service

## Notification of Intent to Apply

### 2006 Cycle of Colorado AmeriCorps Program Funding

**Please fax this non-binding Notification of Intent to Apply by November 23, 2005 to (720) 904-9738.**

*(This Notification of Intent to Apply is non-binding. It merely assists the Commission in planning for the review in terms of numbers of reviewers, areas of expertise, and time commitment.)*

<b>Name of Applicant Organization:</b>					
<b>Contact Name:</b>					
<b>Address:</b>					
<b>City:</b>		<b>State:</b>		<b>Zip:</b>	
<b>Phone Number:</b>		<b>Fax Number:</b>			
<b>Email Address:</b>					

**1. Please indicate which type of AmeriCorps Grant you intend to submit.**

\_\_\_ AmeriCorps Program Operating Grant      \_\_\_ AmeriCorps Education Award Only Grant

**2. Estimate the number of AmeriCorps member positions you will request in your application.**

\_\_\_ full-time (1700 hours)      \_\_\_ half-time (900 hours)      \_\_\_ two-year half-time (900 hours)

\_\_\_ reduced half-time (675 hours)      \_\_\_ quarter-time (450 hours)      \_\_\_ minimum-time (300 hours)

**3. Please indicate which of the priority areas your program will address.**

\_\_\_ Education    \_\_\_ Public Safety    \_\_\_ Environment    \_\_\_ Homeland Security    \_\_\_ Other Human Needs

**4. How did you hear about the availability of AmeriCorps funds?**

- ☐ Governor's Commission on Community Service NOFA (postcard)
- ☐ Governor's Commission on Community Service Website
- ☐ Email Notification
- ☐ Corporation for National and Community Service AmeriCorps Website
- ☐ Media (Please indicate which newspaper, television or radio station:\_\_\_\_\_)
- ☐ Commissioner, Commission Executive Director or Commission Staff
- ☐ Other National Service Program, Participant (AmeriCorps Member) or Staff
- ☐ Other:\_\_\_\_\_